

EXECUTIVE SECRETARIAT ROUTING SLIP

TO:

		ACTION	INFO	DATE	INITIAL
1	DCI				
2	DDCI				
3	EXDIR				
4	D/ICS				
5	DDI				
6	DDA	X			
7	DDO				
8	DDS&T				
9	Chm/NIC				
10	GC				
11	IG				
12	Compt				
13	D/OCA				
14	D/PAO				
15	D/PERS				
16	D/Ex Staff				
17					
18					
19					
20					
21					
22					

SUSPENSE

Date

Remarks

Direct response, please.

Executive Secretary

3 Feb 88

Date

3637 (10-81)

ROUTING AND TRANSMITTAL SLIP

Date

09 FEB 88

TO: (Name, office symbol, room number, building, Agency/Post)

Initials

Date

1. C/PMS/OL, [redacted]

2.

3.

4.

5.

Action	File	Note and Return
Approval	For Clearance	Per Conversation
As Requested	For Correction	Prepare Reply
Circulate	For Your Information	See Me
Comment	Investigate	Signature
Coordination	Justify	

REMARKS

#1 - FOR ACTION: PLEASE RESPOND DIRECT

WITH DROP COPIES TO ER AND DDA.

SUSPENSE: 19 FEBRUARY 1988

DO NOT use this form as a RECORD of approvals, concurrences, disposals, clearances, and similar actions

F	Room No.—Bldg.
	Phone No.

5041-102

* U.S.GPO:1985-0-481-274/20011

OPTIONAL FORM 41 (Rev. 7-78)
Prescribed by GSA
FPMR (41 CFR) 101-11.208



Executive Registry

88-0399X

FUJI PHOTO FILM U.S.A., INC.

5461 PEACHTREE INDUSTRIAL BLVD.
NORCROSS, GA 30092
Telephone: (404) 441-2222
(800) 241-6005

January 18, 1988

DDA/REG
LOGGED

William H. Webster
Director
Central Intelligence Agency
Washington, DC 20505

Dear Mr. Webster:

We would like the opportunity to bid on all microfilm purchases. You will find that Fuji offers a microfilm that is equal to or better than Kodak and at a savings to the Federal Government.

Attached is a copy of our GSA schedule you may use. For large procurements, please send a copy of the RFB to me:

Charles W. Brennan
Fuji Photo Film, U.S.A.
328 Regal Drive
Abingdon, Maryland 21009-1515

Please let me know that we have been added to the bid list.
Call me if you have any questions. Telephone,
301-838-1077 or 800-241-6005.

Sincerely,

Charles W. Brennan
Mid-South District Manager

cc: Al Guererro

CWB/cab



FUJI FILM I&I
Imaging Information

CHARLES W. BRENNAN
MID-SOUTH DISTRICT MANAGER
MICROGRAPHIC DIVISION

FUJI PHOTO FILM U.S.A., INC.
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NORCROSS, GA 30092
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